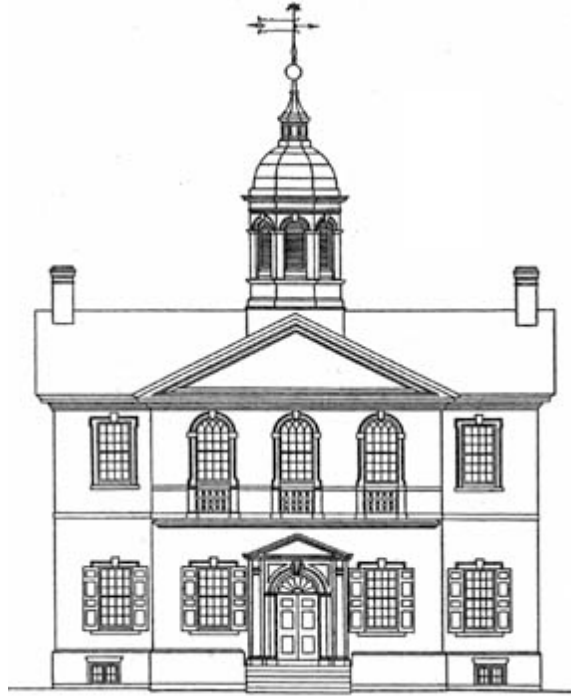


NOTICE OF SCHOLARSHIP



The Carpenters' Company of the City and County of Philadelphia, founded by Master Builders in 1724, continuing to this day, as Caretaker of Historic Carpenters' Hall, in Independence National Historical Park, is pleased to offer a scholarship to young adults pursuing a career in Architecture, Structural Engineering, or Construction Management/Engineering.

The Scholarship will be awarded to a full-time student in his/her third or fourth year of an accredited degree program in Architecture, Structural Engineering, or Construction Engineering/Management, as selected by the Company Scholarship Committee as its discretion. To be eligible, a student must be certified as having financial need by the Financial Aid Advisor at the school they are attending. The Scholarship may be renewed for up to a maximum of four academic years, or until the recipient's graduation from current degree program; provided that:

1. The recipient continues as a full-time student in the accredited degree program,
2. The recipient maintains an overall cumulative grade point average of 3.3;
3. At the conclusion of each academic year, the recipient provides to the Company Scholarship Committee a letter from the dean of the degree program confirming that the recipient is a degree candidate in good standing.

A student continuing from undergraduate to graduate level still pursuing the same career must re-apply.

Applicant's Name: _____

Application Complete: _____

Incomplete: _____

**Submit to: Scholarship Committee
c/o The Carpenters' Company of the City and County of Philadelphia
320 Chestnut Street
Philadelphia, Pennsylvania 19106**

Due Date: Postmarked by April 12, 2010

1 Name _____
Address _____

Telephone No. _____

S.S. No. _____

Birth Date _____

2 School _____
Address _____

Telephone No. _____

Dean/Advisor _____

3. Current Year
in School _____

4. Grade Point
Average Current Year: _____ Cumulative: _____

SAT Scores Math: _____ Verbal: _____

Please provide a copy of your latest transcript and SAT scores.

5. Extra-curricular
Activities _____

Applicant's Name: _____

Date of Application: _____

6 Awards and Honors _____

7 Community Service _____

8 Recommendations Please submit two recommendations from teachers or advisors.

9 Evidence of Financial Need To be eligible, a student must be certified as having financial need by the Financial Aid Advisor at the school they are attending. Please have your Financial Aid Advisor Complete the enclosed form and mail it to the Administrator's attention at Carpenters' Hall.

10 If applicable, please explain any financial or scholastic extenuating circumstances, which you feel, would be important for us to know in making our scholarship award decisions.

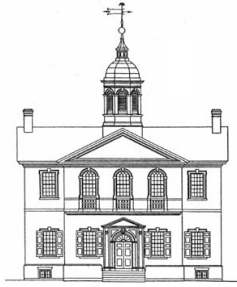
11 The following questions will help us to know you better. Please limit your answers to no more than 300 words.

What especially interests you in your chosen field of study?

Applicant's Name: _____

Date of Application: _____

What would you
most like to do in
your career after
graduating?



**THE CARPENTERS' COMPANY
OF THE CITY AND COUNTY OF PHILADELPHIA**

Evidence of Financial Need

Student's Name _____

Institution's Name _____

Academic Year _____

_____ Cost of education / academic year

_____ Student contribution (EFC)

_____ Financial need (FAFSA)

Certification I certify that the student named above is enrolled or has been accepted for enrollment and has financial need for the academic year for which the scholarship applies.

Signature _____

Printed Name and Title _____

Date _____

**Please return to: Scholarship Committee
c/o The Carpenters' Company of the City and County of Philadelphia
320 Chestnut Street
Philadelphia, Pennsylvania 19106**